

# THE SOUTH CAROLINA BOARD OF MEDICAL EXAMINERS

SYNERGY BUSINESS PARK, KINGSTREE BUILDING, ROOM 108  
110 CENTERVIEW DRIVE, COLUMBIA, SOUTH CAROLINA 29210

Meeting Called to Order: Public notice of this meeting was properly posted at the South Carolina Board of Medical Examiners Office, Synergy Business Park, Kingstree Building and provided to all requesting persons, organizations and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.

*Quarterly Meeting of November 3 - 4, 2014*

## AGENDA Monday, November 3, 2014

- 8:30 a.m. Review and adoption of Agenda; approval of Minutes from August 4 -6, 2014 Board meeting; Review/ approval of excused absences/Election of Officers
- 9:00 a.m. Dr. Jeffrey Seymore / Hospice Physician Presentation for Advisory Opinion
- 9:45 a.m. Holly Beeson, LLR Office of Communications, Legislative Update
- 10:00 a.m. Name withheld section 40-47-190 (Case 2013-271) Final Order Hearing
- 10:30 a.m. Name withheld section 40-47-190 (Case 2013-33) Final Order Hearing
- 11:00 a.m. Name withheld section 40-47-190 (Case 2014-14) Final Order Hearing
- 11:30 a.m. Telemedicine Discussion  
Request to offer Carena telemedicine services to Boeing employees
- 12:30 p.m. - **LUNCH** -
- 2:00 p.m. Name withheld section 40-47-190 (Case 2010-307) Final Order Hearing
- 3:00 p.m. Name withheld section 40-47-190 (Case 2013-74) Final Order Hearing
- 4:00 p.m. Richard Kellett, MD of Daniel Island  
Request to be released from RPP
- 4:30 p.m. Name withheld section 40-47-190 (Case 2013-201) Final Order Hearing
- 5:00 p.m. Name withheld section 40-47-190 (Case 2013-74) Final Order Hearing
- 5:30 p.m. Anil George, MD of Charleston, SC  
Request to waive penalty
- 6:00 p.m. Name withheld section 40-47-190 (Case 2013-74) Final Order Hearing
- 6:30 p.m. Christian Beebe, MD of N Topsail Beach, NC  
Applicant for Licensure

- **ADJOURN** -

**Tuesday, November 4, 2014**

- 8:30 a.m. Office of Disciplinary Counsel Report / Pat Hanks, ODC  
Office of Investigations and Enforcement Report / Althea Myers, OIE
- 9:00 a.m. Addison Livingston, Chairman, S.C. Board of Pharmacy/ Physician Compounding
- 9:30 a.m. CPEP/The Center for Personalized Education for Physicians, Beth Korinek, CEO
- 10:00 a.m. William Cloud, MD of Haymarket, VA  
Applicant for Licensure
- 10:30 a.m. Susan Palac, MD of Bath, MI  
Applicant for Licensure
- 11:00 a.m. John Tazelaar, MD of Houston, TX  
Applicant for Licensure
- 11:30 a.m. Gary Cianci, MD of Naperville, IL  
Applicant for Licensure
- 12:00 p.m. Maria Banico, MD of Yorba Linda, CA  
Applicant for Licensure
- 12:30 p.m. Sanjay Gandhi, MD of Park City, IL  
Applicant for Licensure
- 1:00 p.m. **- LUNCH -**
- 2:00 p.m. Name withheld section 40-47-190 (Case 2014-64) Final Order Hearing
- 2:30 p.m. Kent McGinley, MD of Georgetown, SC/ Request to modify order
- 3:00 p.m. Name withheld section 40-47-190  
Request release from terms and conditions of private board order
- 3:30 p.m. Cornelius Alston, MD of Myrtle Beach, SC  
Request to be released from RPP
- 4:00 p.m. Thomas Hawkey, DO of Sumter, SC  
Request for modification of board order
- 4:30 p.m. Phillip Tolman, PA of Charleston, SC  
Request release from terms and conditions
- 5:00 p.m. Request for Exemption for 45 mile requirement for physician supervision  
A. Benjamin Cameransi, MD, Comprehensive Pain Specialist  
B. John Taylor, MD, Lifesource Healthcare Management Services
- 5:30 p.m. Name withheld section 40-47-190 (Case 2013-342) Final Order Hearing
- 6:00 p.m. Ralph Cozart, MD of Myrtle Beach, SC 2011-246 Final Order Hearing

I. PRESIDENT'S REPORT - *Stephen Gardner, M.D., President*

1. [PDAP] Governor's Prescription Drug Abuse Prevention Task Force
2. Healthcare Collaborative Committee – *Stephen Gardner, MD, Executive Committee*

II. STATUTORY ADVISORY COMMITTEE REPORTS

1. [PA] Physician Assistant Advisory Committee Recommendations
2. [RCP] Respiratory Care Practitioner Advisory Committee Recommendations
3. [AA] Anesthesiologist Assistant Advisory Committee Recommendations
4. [ACUP] Acupuncture Advisory Committee Recommendations

III. Administrative Report

Public Comment

- **ADJOURN** -